

DATE OF A	PPLICATON:	
At le Marr If div Proc	orced, legally divorced for a of of homeowner's/renter's ir Insurance	
How did you	ı hear about us?	
Agency W Another A Another F BeAFoste Church CPS	gency	Google Newspaper Phone Book Television Other
Directions to	Home:	
NAME (Adu	ılt # 1):	
ADDRESS:		
PHONE:	Home:	Work:
	Cell:	Pager:
EMAIL ADD	RESS:	
DATE OF B	IRTH:	Place:
MARITAL STATUS:(Please attach copy of marriage license)		Date:
(Please atta	ch copy of marriage license)
SS#		DL #
RACE:	RE	LIGIOUS PREFERENCE:



History of Residence for Past Ten Address	(10) Years: City	State	Dates of Residence
		·	
·			
Previous Marriage (previous name termination):	e(s), date(s) o	of marriage(s),	termination(s), reasons for
(Please attach copy of divorce decre	e (s))		
CHILDREN:	AGE:		RESIDENCE:
EMPLOYMENT AND INCOME: ** Attach a copy of Adult #1's pay str Adult #1	ub or W-2 to th	ne completed a	pplication.
EMPLOYER:			
ADDRESS:			
PHONE:			
IMMEDIATE SUPERVISOR:			
PERMISSION TO CONTACT	Γ EMPLOYER	: YES	NO
BEGINNING DATE:		MONTHLY SA	ALARY:
WORK SCHEDULE:			
EDUCATION:			
Adult #1: HIGHEST LEVEL OF EDU	JCATION:	(Attach	Evidence)



NAME OF	SPOUSE (Adult # 2): _				-
PHONE:	Home:		Wo	ork:	_
	Cell:			ger:	_
EMAIL ADD	DRESS:				-
DATE OF B	BIRTH:		Place:		
MARITAL S	STATUS:		Date:		-
SS #		<u></u>	DL #		-
RACE:		RELIGIOUS	RELIGIOUS PREFERENCE:		
History of I Address	Residence for Past Te	en (10) Years: City	State	Dates of Residence	-
					- - -
Previous M termination		me(s), date(s)	of marriage	(s), termination(s), reasc	ons for
(Please atta	ach copy of divorce dec	cree(s)			
CHILDREN	:	AGE:		RESIDENCE:	
	·				

EMPLOYMENT AND INCOME:

Adult #2

^{**} Attach a copy of Adult #2's pay stub or W-2 to the completed application.



EMPLOYER:	
ADDRESS:	
PHONE:	
IMMEDIATE SUPERVISOR:	
PERMISSION TO CONTACT EMPLOYER:	YES NO
BEGINNING DATE:	MONTHLY SALARY:
WORK SCHEDULE:	
EDUCATION:	
Adult #2: HIGHEST LEVEL OF EDUCATION:	(Attach Evidence)
TOTAL MONTHLY HOUSEHOLD INCOME:	
SOURCE: SOURCE: SOURCE: SOURCE: SOURCE:	AMOUNT: AMOUNT: AMOUNT:
TOTAL MONTHLY EXPENSES:	TOTAL:

BUDGET

BUDGET ITEM	AMOUNT ALLOTTED
RENT/MORTGAGE	
CAR PAYMENT AND INSURANCE	
UTILITIES	
GROCERIES	
CREDIT CARDS	
OTHER BILLS	
ENTERTAINMENT	
CLOTHING	
MISC.	
TOTAL	



RELEVANT HISTORY:

۱۱۱۲ ۸	44.
Adult	#1:
- 10.0	<u> </u>

J	Have you or any adult living in your home ever applied to any other agency to be a foster parent? Yes \(\subseteq \text{No} \subseteq \)
	Name of agency:Date:
	Address:
J	Have you or any adult living in your home ever been denied foster care license or license renewal? Yes \(\subseteq \text{No} \subseteq \)
	If yes, explain:
J	Is your home currently licensed, regulated, approved, or operated by any other agency? Yes No If yes, Name of Agency:
J	Have you ever been arrested or convicted of a felony or misdemeanor? Yes No
	If yes, explain:
J	Have you ever been reported for abuse or neglect of a child or children? Yes \(\subseteq \) No \(\subseteq \)
	If yes, explain:
J	Have you ever been convicted of child abuse or neglect Yes No
	If yes, explain:
<u>Ad</u>	ult #2:
J	Have you or any adult living in your home ever applied to any other agency to be a foster parent? Yes \(\subseteq \text{No} \subseteq \)
	Name of agency: Date:



J	Have you or any adult living in your home ever been denied foster care license or license renewal? Yes \(\subseteq \text{No } \subseteq \)
	If yes, explain:
J	Is your home currently licensed, regulated, approved, or operated by any other agency? Yes \(\subseteq \text{No} \subseteq \text{If yes, Name of Agency:} \)
J	Have you ever been arrested or convicted of a felony or misdemeanor? Yes No
	If yes, explain:
J	Have you ever been reported for abuse or neglect of a child or children? Yes \ No \ If yes, explain:
	п усо, схріант.
J	Have you ever been convicted of child abuse or neglect? Yes No
	If yes, explain:
Bo	oth Adults:
	a a separate sheet of paper, please list those persons other than your own children who have lived the you. Give Name, Date of Birth, and Relationship to you.
	a separate sheet of paper, please list employment history for the past five years. Give company time, Address, Phone, and length of employment.
Do	you own or keep any pets in your home? Yes No
Ye	you own or keep any guns or projectiles (e.g. darts, arrows, BB's) in your home? If yes, please attach a written plan of how you will keep these eapons locked up and secure from the children.
Ha	s anyone in your household had difficulties in the following areas?
J	Disorder/disease of the heart, lungs liver, pancreas, colon, back, bones, muscles or joints? Yes \(\square\) No \(\square\)



J	Disorder/disease of the digestive system, urinary tract, kidneys, reproductive system/infertility? Yes $\hfill\square$ No $\hfill\square$				
J	Immune disorder, AIDS, ACR or chronic lung disorder? Yes No				
J	Stroke, paralysis, leukemia, cancer, tumors, neurological or seizure disorder, arthritis, or birth defect? Yes \(\square\) No \(\square\)				
J	Mental, nervous, or behavioral disorder, chemical imbalance, alcoholism or drug abuse or addiction? Yes \square No \square				
J	Diabetes? Yes No				
J	High blood pressure? Yes ☐ No ☐				
<i>J</i>	Has any one been advised to have or contemplated having diagnostic tests, treatment(s) (including medications), counseling or hospitalization for any condition not already mentioned or is any one totally or partially disabled? Yes No				
	Name Condition & Diagnosis Dates Treatment & results				
1.	-				
2.					
3.					
4.					
	ease list any other known serious illnesses, handicaps, chronic conditions or emotional problems, st or present for all persons living in the home.				
_					

ADDITIONAL PAPERWORK: (ALL DOCUMENT MUST BE RETURNED WITH APPLICATION)

1) Please attach a floor plan of your home indicating the purpose of each room (e.g. bedroom for foster children, bedroom for foster parents, etc.) and the dimensions of each room. (The floor plan does not have to be to scale.)



- 2) Please attach an inspection report from the health department and fire department.
- 3) Please attach TB tests, dated within a year prior to date of application, for each person living in the house.
- 4) Please attach vaccinations, dated within a year prior to date of application, for each of your pets.
- 5) Please attach copies of driver's license(s) and vehicle insurance with expiration date.
- 6) Please attach copies of homeowners / renters insurance with expiration dates.



APPLICATION FOR PROSPECTIVE FOSTER PARENT PERSONAL REFERENCES (MUST HAVE COMPLETE ADDRESS)

Please list four references that you have known for a minimum of three years. Please list only those with whom your family is well aquatinted, and we may contact. Please, only two family members other than your children and two non-related family members.

Name:	
Address:	
Telephone:	
Relationship:	
Name:	
Address:	
Telephone:	
Relationship:	
Name:	
Address:	
Telephone:	
Relationship:	
Name:	
Address:	
Telephone:	
Relationship:	

Please list the names, addresses, and phone numbers of each adult child not living with you.



Name:		
Address:		
Telephone:		
Address:		
Telephone:		
Name:		
Address:		
Telephone:		
Name:		
Address:		
Telephone:		
Others:		
I hereby declare that the information provided by me in accurate, and complete to the best of my knowledge. to be verified and understand that if any of this informable used to terminate any further consideration of my a employers, companies, friends, or family members to	I give my permission for any of this information ation is found to be inaccurate or false, this manapplication. I give my consent for any agencies	y
Adult #1	 Date	
Adult #2	 Date	



Floor Plan

Fotal Square Footage:	
Name:	
Address:	
To be verified by Foster Home Developer: Foster Home - at least 40 square feet of child (80 square feet for single child) in each bedroom	bedroom area per
Foster Group Home- At least 50 square feet of bedroom area per child (80 square feet of indoor living space per ch	
(excludes bedrooms, bathrooms, and kitchen)	Yes

To be filled out at application and again in the following instances: change in designation/purpose of rooms, change in the physical facility of the home, move to a new home.



Please send the completed application using one of the methods below:

1. During Orientation:

You can print and submit it during a scheduled orientation.

2. United States Postal Service:

You can print and mail it: Attention: Vessels with Purpose 1017 Suffolk Ln Cedar Hill, Texas 75104

3. Fax:

You can print and fax it: 972-673-7003

4. Email Attachment:

You can click the submit button to send the application as an attachment.